## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

April 24, 2024

**Subject:** Bid No. 4058.8, Office Furniture

This is Amendment Number 3

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through April 30, 2025. All terms and conditions remain the same.

**Supplier(s):** 

American Design Associates, Inc. Douron, Inc.

**COMMENTS:** 

Revised contract summary attached.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

shela McLufosh Dains

Approved:

Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD: se

Distribution: Supplier(s); Bid File